#### CERTIFICATE OF EXPRESS MAILING

Das transmittal and the documents and/or fees itemized hereon and attached leseto have been deposited as "Express Mail Post Office to Addressee" in accordance with 37 CFR §1.10 with Mailing Label

Attorney Docket No.: 60305-307201

First Named Inventor: A. Kalnitsky



## **UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR § 1.53(b))**

|   | Commissione<br>Box Patent A<br>Washington, | pplication   | Duplicate for fee processing  |           |  |  |  |  |  |  |
|---|--|--|---|-----------|--|--|--|--|--|--|
|   | Sir: This is  For: MET  TRANSISTO          | A<br>M.<br>HOD FOR FORMING A SU  | cation under 37 CFR § 1.53(b) in the name of inventors:  KALNITSKY  ROWLANDSON  K. LIAO  R.F. SCHEER  PER SELF-ALIGNED HETERO-JUNCTION BIPOLA | <u>.F</u> |  |  |  |  |  |  |
|   | 114 11 10 10 10                            | ,  |   |           |  |  |  |  |  |  |
| 1 | Application E                              | Application Elements:  |   |           |  |  |  |  |  |  |
|   | $\equiv$                                   | 19 Pages of Specification, Claims 9 Sheets of informal Drawings Combined Declaration and Pow Separate Declaration  |   |           |  |  |  |  |  |  |
|   | Accompanyin                                | ng Application Parts:  |   |           |  |  |  |  |  |  |
|   |  | Separate Power of Attorney by As 37 CFR 3.73(b) Statement by Assi Information Disclosure Statement  Copies of IDS Citar Preliminary Amendment  Return Receipt Postcard  Asserting Small Entity Statement() Other: Check No.: | gnee with Form PTO-1449 ions  |           |  |  |  |  |  |  |
|   | (Revised 12/97, Pa                         | at App Trans 53(b) Prov Priort)  | Page 1 of 2   |           |  |  |  |  |  |  |

### Fee Calculation (37 CFR § 1.16)

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|                        | (Col. 1)        | (Col. 2) | )     | <b>SMAL</b> | L ENTITY   | OR | LARGE ENTITY      |
|------------------------|-----------------|----------|-------|-------------|------------|----|-------------------|
|                        | NO. FILED       | NO. EX   | TRA   | <b>RATE</b> | <u>FEE</u> |    | RATE FEE          |
| BASIC FEE              |                 |          |       | \$355       | \$355      | OR | \$710 \$          |
| TOTAL CLAIMS           | <u>20</u> -20 = | _0       | x09 = |             | \$810      | OR | x18 = \$          |
| INDEP CLAIMS           | 303 =           | 3        | x39 = |             | \$120      | OR | x78 = \$          |
| [] Multiple Depende    | nt Claim Preser | nted     |       | \$130 =     | = \$       | OR | <b>\$260 = \$</b> |
| * If the difference in | Col. 1 is less  |          |       | Total       | \$         | OR | Total \$          |
| than zero, enter "0"   | in Col. 2.      |          |       |             |            |    |                   |

| The | Commissioner     | is | authorized | to | charge | anv | fees | beyond | the | amount | enclosed | which    | mav | be |
|-----|------------------|----|------------|----|--------|-----|------|--------|-----|--------|----------|----------|-----|----|
|     | or to credit any |    |            |    |        |     |      |        |     |        |          | ******** |     | •  |

# General Authorization for Petition for Extension of Time (37 CFR §1.136)

|       | Applicants 1  |          |          |            |           |      |                    |      |                 |             |               |       |       |     |
|-------|---------------|----------|----------|------------|-----------|------|--------------------|------|-----------------|-------------|---------------|-------|-------|-----|
|       | d for any sub |          |          |            |           |      |                    |      |                 |             |               | n fee | s uno | der |
| 37 CF | R §1.17 as n  | nay be n | eeded to | Deposit Ac | count No. | 02-3 | 964 ( <b>O</b> rde | r No | o. <u>60305</u> | <u>-307</u> | <u>201</u> ). |       |       |     |

| $\boxtimes$ | Please send | correspondence t | to the | following | address |
|-------------|-------------|------------------|--------|-----------|---------|
|-------------|-------------|------------------|--------|-----------|---------|

Check No. in the amount of \$ is enclosed.

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| Date: | June 15, 2001 |                 |
|-------|---------------|-----------------|
|       |               | O . O . TZ . 11 |

Steven S. Kelley Registration No. 43,449

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